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LOAN#_	706941	9	(, ,	Ą.j.	Illinois
PIN#	19-36-307-016					

94306888

	RELEASE OF MORTGAGE OR TRUST
	KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARY PAT PRENDERGAST AND KEVIN F. PRENDERGAST
	3107 WEST 85TH STREET, CHICAGO, IL. 60652 heirs, legal representatives
Ū	and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a
	certain Mortgage ovaring date the 30TH day of NOVEMBER, 19.90, and recorded in the
	Recorder's Office of COOK County, in the State of Illinois, in Book Page
i.	Document No. 3930061 to the premises therein described.
	situated in the County of COOK State of Illinois, as follows, to wit: See attached
M	together with all the appurturances and privileges thereunto belonging or appertaining.
\mathcal{S}	IN TESTIMONY WHEREOF BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these
σ_{i}	presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be
200	hereto affixed, this 31ST day of TANUARY 1994.
161083	DARLY AND AND CARROLAND CORROLATION
7	BARCI AYSAMERICAN/MORTGAGE CORPORATION
	1 San men
	Joan E. Joyner, Vice President
9	
3400	Sylvia Lewis, Assistant Secretary
ナ	Sylvia Kewis, Assistant Secretary 94306885
3	STATE OF NORTH CAROLINA
26	COUNTY OF MECKLENBURG ss.
0	
CAN	I, Peggy Bailey, a Notary Public in and for said County, in the State afore aid, DO HEREBY CERTIFY that
	Joan E. Joyner, personally known to me to be the Vice President of Barclays American/Mortgage Corporation,
	and Sylvia Lewis, personally known to me to be the Assistant Secretary of sair corporation, and personally
o #bay-0	known to me to be the same persons whose names are subscribed to the foregoing incomment, appeared before
\$ \$C	me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
∛ <	pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
2	the free and voluntary act of said corporation, for the uses and purposes therein set forth.
\sim	The first and votable of the composition, for the cost and purposed materials and the cost and t
' ت	GIVEN under my hand and my seal this 31ST day of JANUARY , 1994.
Σ.	
	Legy 6 Vaillefin DUBLY
	Notary Public
ly N	WOUNG CO. The Control of the Control
1. 19.	This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, 28201-
	1226.
<u>.</u>	Dog.

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LIGAL DESCRIPTION

DOOP OF LOT 65 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING RESUBDIVISION OF PARTS OF BLOCKS 3 4, 5, 6, AND PART OF VACATED S. TROY ST. IN RUBERT L. TAYLORS SUBDIVISION OF THE WEST 11.85 CHANINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RAIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK Clartsoffica COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1497430.

COOK CONMIN RECORDER \$2897 \$ *─☆←⊇回♥888 1\$001\$ LKWM 1309 04\09\84 10:\$3:00 DEPT-01 RECORDING 452*20

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