

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94306952

4162298

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on SEPTEMBER 9, 1992, by PAUL JAKAITIS, MARRIED TO ELIZABETH JAKAITIS, to MORTGAGE CAPITAL CORPORATION, which was recorded in the office of THE COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 17TH DAY OF SEPTEMBER, 1992 in DOCUMENT NO. 92691536.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

11816 Belmont, Lemont, IL 60439

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on February 01, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

GIT

Rebecca Soland
Rebecca Soland, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

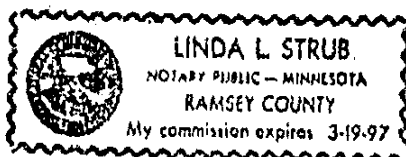
Michael Iwan
Michael Iwan, witness

94306952

STATE OF MINNESOTA }
 } SS.
COUNTY OF RAMSEY }

This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On February 01, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Linda L. Strub
NOTARY PUBLIC

Loan Number 577938 - P Jakaitis
CS205

Handwritten initials and a circular stamp with the number 2350.

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LOT 88 IN D. KANDICH'S HILLCREST ESTATE ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 22-21-404-014

Property of Cook County Clerk's Office

94306952

DEPT-01 RECORDING :
140014 TRAN 1306 04/06/94 10:58:00 :
\$23.50 :
*94-306952 :
COOK COUNTY RECORDER



Mail to:
Donald M. Kain
509 Barnsdale Rd.
La Grange Park, IL 60525