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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/619795.(ITURRALD)

PREPARED BY AND
WHEN RECORDED MAIL TO:
GAEL MORRIS
2835 N. SHEFFIELD, SUITE #232
CHICAGO, IL 60651

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LIBERTY M. ITURRALDE, SINGLE AND NEVER BEEN MARRIED
Mortgagee: HERITAGE MORTGAGE COMPANY
Loan Amount: 48,180.00
Date Of Mortgage: 10-29-88
Date Of Recording: 11-16-88
Pin Number: 13-35-406-030-0000
Prop Addr: 1830 N. DRAKE, CHICAGO, IL 60617
Doc Instrument #: 8854574
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

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DEPT-01 RECORDING \$23.50
T#7777 TRAN 8483 04/06/94 13:36:00
44266 # LF *-94-307580
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 20, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Rose Giehl
ROSE GIEHL
ADMINISTRATIVE VICE PRESIDENT

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF FREDERICK

On this OCTOBER 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared ROSE GIEHL and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 08/13/95)
NOTARY PUBLIC

23.50



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881-818786 (ITURRALD)

9 4 3 0 7 5 8 0

ATTACHMENT "A"

LOT 48 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 4 TO 9 IN E. SIMON'S
SUBDIVISION OF THE SOUTH EST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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