

94307641

UNOFFICIAL COPY

03-002-00024670-0

Moore, James

94307641

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Money Store/Illinois, Inc. having an office at 2010 Algonquin Road, Ste. #207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of January 31, 1994, Series 1994-A

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

James Moore and Ella Moore, h/w, joint tenants 4125 W. 21st Pl., Chicago, IL 60623 dated January 27, 1994

in the amount of \$102,500.00

recorded in Book 94 of Page 125150

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 29th day of January, 1994

Signed in the presence of:

The Money Store/Illinois, Inc.

94307641

[Signature]

BY: [Signature]

Michael A. Newkirk Assistant Vice President

[Signature]

BY: [Signature]

Pamela Zarcone Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Michael A. Newkirk, Assistant Vice President and Pamela Zarcone, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois, Inc.

NOTARY PUBLIC OFFICE A FREE COPY

IN TESTIMONY WHEREOF, I have hereunto set my hand this 29th day of January, 1994

[Signature]

Notary Public Law Office of Paula & Wrenn

OFFICIAL SEAL FRANK LOMBARDO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/16/95

ORIGINAL

[Handwritten initials]

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LOT 9 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2, 3, AND 6 IN T.P.
PHILLIPS EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-22-427-012

Property of Cook County Clerk's Office

94807092

SEARCHED
SERIALIZED
INDEXED
FILED
MAY 19 1994
FBI - CHICAGO
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