UNOFFICIAL COPY

RECORD AND RETURN TO: DOUGLAS N. SCHUE, JR. 123 HABBLNUT DRIVE STREAMSOOD, ILLINOIS 60107

94307668

1840461

XRF0192-003-0014

RELEASE OF MORTGAGE

Date: March 10, 1994

Date of Mortgage: JANUARY 15, 1992

Date of recordation: JANUARY 30, 1992

Tax Number: 06-24-414-010

Recording Information:

DOCUMENT 92062808

Mortgagor: DOUGLAS H. SCHUE, JR.

Current Mortgagee: STM MORTGAGE COMPANY

County of COM ("RECORDED")

, State of ILLINOIS

WHEREAS, the rebt secured by the mortgage having been paid in full, and in consideration for payment of said indeptedness. STM MORTGAGE COMPANY

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DOUGLAS N. SCHUE, JR., 123 HAZELNUT DRIVE, STREAMOOD, ILLIEGOIS 60107

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property: Of Count SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

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COOK COUNTY RECORDER

94307665

STM MONTGAGE COMPANY

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* By: DENISE M. I MMOND

Title: Assistant Vice President

ACKNOWLEDGEMENT

State of COLORADO , County of DENVER The foregoing instrument was acknowledged before me this

day of Macel

of

444 by DENTSE M. HAMMOND as Assistant Vice President

STM MORTGAGE COMPANY

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

10/17/95

Date Commission Expires

Notary Public RENEE WOLF

Prepared By:

CAREN JACOBS CASTLE

BURKE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202

RL13 - 10/93

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Property of Cook County Clerk's Office

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LOT 10 IN BLOCK 20 IN STRFAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AT FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH CO DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 10, JUSTANCE OF 45.17 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 35 SECONDS EAST, A DISTANCE OF 57.90 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 55 SECONDS WEST A DISTANCE OF 44.90 FEET TO A POINT SECONDS EAST ALONG SAID LOT 10; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID LOT 10; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 10, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE, SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 10, A DISTANCE OF 137.22 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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94307665

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORT I IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 92022427 , AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DETINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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