GMC #8249013 INV #08543 GNHA #351142

ASSIGNMENT OF HORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL HEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Hortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, Oll 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 1 may of June 1993, executed and delivered to ACSTICON States Mortgage Locky WALTER S CHOKSI AND PAMELA L RUWALD and filed as document Number 93500 107, of COOK County, Illinois, records on the Soliday of June 1993, upon the following described real estate, situated and being in said County and State to-wit:

22807 RICHTON SQUARE RD, RICHTON PARK, 1L 60471 TAX PARCEL NUMBER: 3135305003004005

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WEEREOF, Chemical Bank hereto sets its hand by Nikki Montgomery, its Authorized Officer and Deborah Hoss, its Assistant Secretary, the lat day of July, 1970.

IN PRESENCE OF:

Mariene Roddey

Dorothy Hilla

Ay: CON: AM

lly: Deborah Moss

Ita: Assistant Socratary
DEPT-01 RECORDING

\$23.50 T#8888 TRAN 0504 04/06/94 11:06:00

#5122 # J:D *--94---307797

COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Nikki Montgomery, Authorized Officer and Deborah Moss, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and read of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have because set my hand and official anal, at forthington, Ohio, this 1st day of July, 1997

SHERRY MILLER
MOTARY PUBLIC-STATE OF CHICA
MY COMMISSION EXPIRES

MAY 20, 1998

When recorded, return to: Chemical Mortgage Company, PO Box 341830, Columbus, Oll 43234-9099

QCS-IL/ AMS:dc/3

LEGAL DESCRIPTION:

LOTS 31, 32 AND 33 IN BLOCK 21 IN O. REUTER AND COMPANY'S RICHTON PARK, BRING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 RAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(ILLINOIS)

UNOFFICIAL COPY

Property of Coot County Clark's Office