

94307867

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That the BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DILIP V THAKRAR AND CHITA MAROLI

2957 BUCKINGHAM WESTERCHURCHER IL 60154

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of JUNE, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 91337064, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of JANUARY, 19 93.

91 JAN 31 10:00:00

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

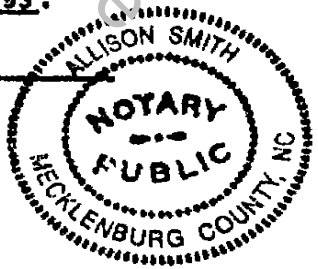
BARCLAYSAMERICAN/MORTGAGE CORPORATION Jeannette Love, Assistant Vice President Sylvia Lewis, Assistant Secretary

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

I, Allison Smith a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 4TH day of JANUARY, 19 93.

Allison Smith Notary Public



THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corporation My Commission Expires Dec. 16, 1997 P.O. Box 35586 Charlotte, NC 28235-5586

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2300 PV

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LOT 19 IN THE SOUTH 18 FEET OF LOT 20, TOGETHER WITH THE WEST HALF (1/2) OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK 6, IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF THE PART OF THE SOUTH HALF (1/2) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID# 15-24-404-047-0000

CKA: 2857 Buckingham

Westchester, IL 60154

RECORDING 23.00  
# 94307867

Property of Cook County Clerk's Office

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