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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, F/K/A FIRST AMERICAN BANK OF KANE COUNTY, 218 WEST MAIN ST., WEST DUNDEE, IL. 60118

of the County of KANE and State of Illinois for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** unto JOHN H. HELL, JR. AND ANGELYN C. HELL,
(NAME AND ADDRESS)
HIS WIFE, AS JOINT TENANTS, 2026 N. YALE AVE, ARLINGTON HEIGHTS, IL. 60004

186188

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain DEED, bearing date the 4TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90224098, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 48 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED ON FEBRUARY 14, 1978, AS DOCUMENT NO. 24324934.

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

03-31-94 14:13
RECORDING 23.00
94307957

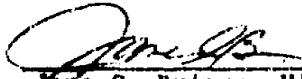
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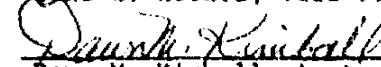
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-315-005

Address(es) of premises: 2026 N. YALE AVE., ARLINGTON HEIGHTS, IL. 60004

Witness one hand and seal, this 13TH day of MAY, 19 93.


Jane C. Briars, Vice President (SEAL)


Dawn M. Kimball, Asst. Vice President (SEAL)

This instrument was prepared by J. LOVETT, FIRST AMERICAN BANK
(NAME AND ADDRESS)
P.O. Box 107, Hampshire, IL. 60140

23.00
128

RELEASE DEED

By Corporation

25620376

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

Box 291

LEADER TRAIL COMMUNITY
2011 E. Chicago Ave., Suite 405
Chicago, Illinois 60611
773-326-4400 / fax 773-326-4401

NOTARY TO:

JOHN W. HELL JR.

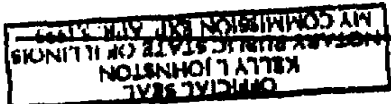
ANASTAS G. HELL

2070 NORTH TACE AVE.

KILMINGTON HEIGHTS, IL 60064

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and seal this 13TH day of MAY 1992.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane C. Debra is personally known to me to be the Vice President of First American Bank a n Illinois banking corporation, and Dawn H. Kimball, President, personally known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Kane }
SS.