

UNOFFICIAL COPY

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When Recorded Mail To: NANCY KEYSE CHICAGO TITLE INSURANCE CO

1300 WEST HIGGINS, SUITE 100 PARK RIDGE, IL 60068

APR -6 AM 8:50

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682 SFSA #2858614\MICHAEL HARPER\LT\COOK\IL CS\NDOC\NASG\NAFF\NATCH LOL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated April 27, 1990 and recorded May 4, 1990 as Document No. 90206578 in the Office of Recorder of Deeds for COOK County, Illinois, MICHAEL HARPER, DIVORCED NOT SINCE REMARRIED AND LISA JOHNSTON, SINGLR, NEVER MARRIED executed a mortgage to METROPOLITAN FINANCIAL MORTGAGE CORPORATION as Mortgagee the real property described as follows:

LOT 45 IN FIRST ADDITION TO GEORGE C. YOST'S CANFIELD TALCOTT ADDITION TO PARK RIDGE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3 WEST YOST, PARK RIDGE

Permanent Tax I.D. No.: 12-01-129-009

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION Doc # 90-112623

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY February 24, 1994.

A MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

By: Ronald T. Gravette VICE PRESIDENT

Attest: Fran Burian ASST. SECRETARY



STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO )

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY, a Corporation, organized and now existing under the laws of the State of Maryland, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal February 24, 1994.

Andre Pitchford Notary Public



This Instrument Prepared By: MARTIN MORSE

Westmoreland Service Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

Mail to: Michael Harper 3 West Yost Park Ridge, IL 60068

By 533

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