

94308884

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 4005414
CASE #

For good and valuable consideration UPTOWN NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION does hereby grant, bargain, sell, assign, transfer, and set over
unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture
of Mortgage bearing date the 29th day of March, 19 94
made by DANIEL J. FROMAN and
JULIE B. FROMAN, HUSBAND AND WIFE

to UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION
and all its right, title, and interest to the premises therein described as follows:

UNIT NUMBER 25-"E", IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN
SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF
LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT
4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120, IN
CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25203727; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

TAX ID #: 14-08-403-028-1270 VOLUME NO.: 478
5100 NORTH MARINE DRIVE, #25E CHICAGO, ILLINOIS 60640

which said Mortgage is recorded in the RECORDER'S office of the
County of COOK in the State of ILLINOIS as Document Number **94308883**

Together with the principal note therein described, and the money due or to become due thereon with the
interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject
only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION
has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here
affixed, this 4th day of April, 19 94
UPTOWN NATIONAL BANK OF CHICAGO

(SEAL) By: *Philip N. Collins*
Philip N. Collins, Vice President
Authorized Signature
Type name and title

Attest: *Colleen Rothrock*
Colleen Rothrock, Mgr., Real Estate Loan Dept.
Authorized Signature
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

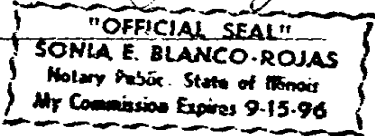
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above
named Philip N. Collins and the above Named Colleen Rothrock

of UPTOWN NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names
are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and
acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of
said CORPORATION and as their own free and voluntary act as Vice President
and Mgr., Real Estate Loan Dept. respectively, by authority of the Board of Directors of said corporation for the uses and purposes
therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of April, 19 94

Sonia E. Blanco-Rojas
Sonia E. Blanco-Rojas
Notary Public
My Commission Expires

This instrument prepared by and
return recorded document to:
JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



BOX 333-CT1

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