

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before signing or acting under this form.  
All warranties, including those handwritten and printed, are excluded.

94308989

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1302 04/06/94 09:01:00  
#5510 \* -94-308989  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

The First National Bank of  
Chicago, Successor to American  
National Bank of Lansing.

KNOW ALL MEN BY THESE PRESENTS, That the

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto IRVIN M JOHNSON, DIVORCED, NOT SINCE REMARRIED (NAME AND ADDRESS) 6139 SOUTH ST. LAWRENCE AVENUE CHICAGO IL 60637

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of JUNE 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 93/61495, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 10 FEET OF LOT 16 AND THE SOUTH 20 FEET OF LOT 17 IN BLOCK 7 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 20-15-412-011-0000

COMMONLY KNOWN AS: 6139 SOUTH ST. LAWRENCE AVE.  
CHICAGO ILLINOIS 60637

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF CHICAGO has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER, and its corporate seal to be hereto affixed, this 14TH day of FEBRUARY, 19 94.

THE FIRST NATIONAL BANK OF CHICAGO

By STEVEN VAN DRUNEN, VICE President

Attest: CHRISTINE M ZIMA, LOAN OFFICER

This instrument was prepared by DEBBIE RHODES C/O THE FIRST NATIONAL BANK OF CHICAGO (NAME AND ADDRESS) 3115 RIDGE ROAD, LANSING IL 60438

4161263

GIT

94308989  
Office

23.50

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

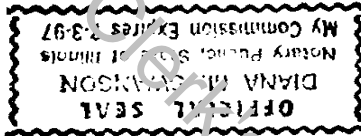
MAIL TO:

John M. Johnson  
6139 S. Ak Lawans Ave  
Chicago, IL 60657

Form No. 835 Bankform, Inc. - April, 1980



Property of Cook County



seal this 14TH day of FEBRUARY 19 94  
*Diana M. Swanson*  
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN VAN DRUEN VICE President of the FIRST NATIONAL BANK OF CHICAGO, a corporation, and CHRISTINE ZIMA, personally known to me to be the LOAN OFFICER, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, they signed and attested the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

94306989

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.