

UNOFFICIAL COPY 94308049

ILLINOIS  
RELEASE DEED

Loan No.: 960197-2  
PIF: 04/07/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

94 APR -4 AM 9:42

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,  
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: GARY L. NEVINS, AN UNMARRIED MAN

Name of Mortgagee:

SEARS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #91537391, OCTOBER 4, 1991

Address of Property: 112 Red  
Elk Grove Village IL 60007

Tax ID No.: 07-26-200-018-1147

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: April 30, 1993

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI  
Assistant Vice President

COOK COUNTY

RECORDING 23.00

# 94308049 KR/KAS

RECORDER

JESSE WHITE

State of Illinois)  
County of DuPage )

ROLLING MEADOWS

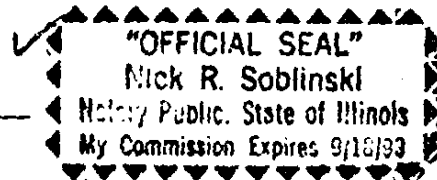
RECORDING 23.00

# 94308049

On April 30, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczynski personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this April 30, 1993.

Notary Public/Commission Expires:



When recorded, please return to: Gary L. Nevins  
112 B Red Fox Lane  
Elk Grove Village

BOX 291

IL655  
PT8

LLOYDERS TITLE GUARANTY  
2300 N. BARRINGTON RD., SUITE 625  
HOFFMAN ESTATES, IL 60195  
(708) 303-6200 • FAX (708) 303-7043

94308049

23.00  
P5

931851

# UNOFFICIAL COPY

Loan No.: 960197-2

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

UNIT NO. 22-3 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION ✓ OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LG001  
PT8

94308049