UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

STATE OF)) 94 3080	MC E	
COUNTY OF) 34 3080	763	
For the purpose of conforming the the premises hereinafter set forth, it is agred J. Cullina and Janet E. Cullina, his wife to agency of the Government of the United S 35202-2247, on September 1, 1993, and County, State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois, Records on September 1 and County State of Illinois State of Ill	the Administrator of the tates of America, P.O. recorded in Instrumen	that the MORTGAG e Small Business Ac Box 12247, Birmin t Number <u>9371151</u>	H made by <u>John</u> Iministration, an <u>gham, Alabama</u> 6 of the <u>Cook</u>
The principal sum of the Promissor \$27,700.00 to \$30.500, pursuant to a M			
Except as hereinabove, set forth, all in full force and effect.	other terms and condit	ions of said instrum	ent shall remain
IN WITNESS WHEREOF, the MORTGAGE this 25/4 day of 1844	Mortgagor has executed, 1994.	cuted this MODIF	FICATION OF
THIS INSTRUMENT PREPARED BY A	NO MAIL TO:		
Terry J. Miller, Attorney Small Business Administration Disaster Assistance, Area 2 One Baltimore Place, Suite 300 Atlanta Geomic 20208	John John	J. Cullina E. Cullina E. Cullina	lina)
Atlanta, Georgia 30308 Rushua Hughes Witness		6/4/	##0001## RECORDIN 4 23.00 MAIL 4 8.50 94308065 # SUBTOTAL 23.50 CHECK 2:3 50
Garbara Hughes	COOK COUNT RECORDER		2 PURC CTR 0007 MCH 10:42
Witness COUNTY OF	JESSE WHI BRIDGEVIEW OFF	* /	
STATE OF fluxus)ss)ss		
aforesaid, DO HEREBY CERTIFY that Johname(s) are subscribed to the foregoing acknowledged that they signed, sealed and d for the uses and purposes therein set forth, of the Homestead exemption laws of the St	instrument, appeared be lelivered the said Instrument including waiver of right ate of Illinois and feder	E. Cullina the same perfore me this day ment as their free and the and benefits under law.	person(s) whose in person, and d voluntary act,
GIVEN under my hand and seal this	th day of Ma	ich,	19 <u>94</u> .
Sarbara Unn Highes			·
Notary Public	_	* OFFICIAL BARBARA ANN	SEAL "
My Commission Expires: 5-1/-96		NOTARY PUBLIC STATE MY COMMISSION EXPR	CF ILLINOIS \$
CONTROL NO. 2653-0444		26 3436 6	BE(10/93 REV)

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Property of Cook County Clerk's Office

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