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JOHN SEIFERT NGTARY PUBLIC STATE OF KARSAS My Comm Exp. 18-01-96

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BLINOIS PREPARED BY: John Seiter NOF APTER RECORDING, PLEASE MAIL TO:			COUNTY ECORDER	
		* ~ UU	F MULLIAN	
		Man	MAL OFFICE	
LOAN # 3023892 jms		-	- OFFICE	
FOR THE PROTECT			,	
THIS RELEASE SH.				
RECORDER OF DE				
TITLES IN WHOSE			IGAGE	
OR DEED OF TRUS	ST WAS FI	LED		
KNOW ALL MEN BY THESE PRESENTS. The consideration of the payment of the indebtedness secured, and of hereby REMISE, RELEASE, CONVEY and OUT Mitchell heirs, being representatives and acquired in, through or by a carrier Mortgage or To Office of Cook Courty, in the State of	cured by the Mortgage or I fithe sum of one dollar, the CLAIM untoWilli signs, all right, title, intermust, bearing date07.	Frust hereinafter mentione receipt whereof is hereby a J Mitchell and is claim or demand whats /10/69 and recovery	ed, and the acknowledged, does Asia Las soover it may have led in the Recorder's	
Document Number 20 905 926 to th	e premises therein describe	d situated in the County o	Cook	
Lots 20 and 21 in Block 183 in Harvey, a gardivisi quarter of Section 7, Township 36 North, Range 1- illinois. PIN#'S 29-07-407-021-0000 Lot 20, 29	East of the Third Principa	er of the South East I Meridian in Cook Count	ly,	
December Address 14030 Winnels and a second	0/			
Property Address: <u>14838 Winchester A</u> privileges thereunto belonging or appertaining.			•	
IN WITNESS WHEREOF, METMOR FINANCI, caused these presents to be signed by its Vice President of the presents to be signed by its Vice President of the presents to be signed by its Vice President of the presents of the presents of the presents of the present of the presents of the presents of the presents of the present of the presents of the presents of the presents of the present of the presents of the presents of the presents of the present of the presents of the present of the presents of the presents of the presents of the present of the presents of the present of the pres	AL, INC. Atterney-in-Fact	for Metropolitan Life Ins	urance Company has	
hereto affixed, this 16th day of March, 1994.			porate seas to be	
TIMA	Metropolitan Lafa Insur	rance Company , METMOR FINANCIAI	I INC	
ON FINANCIAL	pursuant to Power of A	ttorney recorded in Book	s, INC.	
THE REPORT TO SE	, Page , Inst. No. 9533 Cook Coun			
E SEPT. II. 1979	COOKCOOK	y, It inois.		
(*)		0	V N 3 4 4 5 4 4 4	
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Malaka		1,0	94308081 #	
ATTEST:			FOSTAGES % 0.5 SCHTOTAL 23.5	
V. Ast.			0.0858 23.5 0	
Xaren Sichow	BY: Steve	2 Hanch	2 PURC CTI	ĸ
Karen Dechow Asst. Secretary STATE OF KANSAS)	Steven L Haenchen	04/34/94 Vid	9:2 HC# 9:2	
COUNTY OF JOHNSON)		ý 🔻		
, John Seifert, a Notary Public in and for said count faenchen and Karen Dechow personally known to n METMOR FINANCIAL, INC. Attorney-in-Fact for	ne to be the Vice President of Metropolitan Life Insurance	and Assistant Secretary, rece Company, a corporation	espectively, of n. and personally	
mown to be the same persons whose names are subsection and severally acknowledged that as such Vice	cribed to the foregoing inst	nument, appeared before a	ne this day in	
nstrument and caused the corporate seal of said corp if Directors of said corporation, as their free and vol	oration to be affixed therete	o, pursuant to authority gi	ven by the Board	
sed and purposes therein set forth. GIVEN, under t	my hand and official scal th	is 16th day of March, 19	4.	
, · ·	John Heifert	Notar	y Public	

My Commission Expires: 10/01/96

2350 L

Property or Cook County Clerk's Office

TO BE

Willie Thomas Mitchell
14838 Winchester
HARVey, Illinois
60426