

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David I. Jacobson and Iris Arlana Jacobson, His Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18th day of January, 1991, and recorded on the 22nd day of January, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91031291, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7555 Gross Point Rd, Evanston, IL 60201

Witness our hands and seals this 10th day of March, 1994.
Chase Home Mortgage Corporation



Laura S. Holcomb
Laura S. Holcomb
Asst. Vice President

Elon McIntosh
Elon McIntosh
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of March, 1994.



KATHRYN A. PFEIFFER
MY COMMISSION # 00320630 EXPIRES
August 3, 1997
WHENEVER YOUR CARRY FARM INSURANCE, INC

Kathryn A. Pfeiffer
NOTARY PUBLIC

Prepared by: Kim Casamenti
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 000003593100
County of Cook
Investor Number 734
Investor Loan Number: 1656300731

il_sai.dot
revised 6/3/93

0001
RECORDING \$ 23.00
MAILINGS \$ 0.50
94308102 M
CHECK 23.50

84/04/94

2 PURC CTR
0016 HCM 9:46



David Jacobson
Iris Arlana Jacobson
7555 Gross Point Rd.
Evanston, IL 60201

94308102

23.50
DW

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Doc # 9430 8102

UNIT 406 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90-521,902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PERMANENT TAX ID NUMBER OF PARCEL 10-10-201-067
~~10-10-201-068~~
10-10-201-029-028-027-026-066

Cook County Clerk's Office