

UNOFFICIAL COPY

94308122

94 APR -4 AM 9:48

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5138946/(RATKOVICH)

PREPARED BY AND
~~WHEN RECORDED WITH~~
ONTRAK RELEASE SERVICE ✓
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID RATKOVICH, AN UNMARRIED MAN AND FRANCES M. SETTANNI,
: AN UNMARRIED WOMAN

Mortgagee: AMERICAN HOME FINANCE INC.

Loan Amount: 126,800.00

Date Of Mortgage: 11-13-92

Date Of Recording: 12-03-92

Pin Number: 02-16-207-005 (02-16-207-006) ✓

Prop Addr: 633 NORTH MAPLE AVENUE, PALATINE, IL ✓

Doc: Instrument #: 92-924528

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

RECORDING 23.00
94308122

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 9, 1993

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LOAN AMERICA FINANCIAL CORPORATION

DEAN REVELS
VICE PRESIDENT

CAROLYN CORDERO
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF DADE) ss

On this APRIL 9, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F. Jones
NOTARY PUBLIC

OFFICIAL NOTARY SEAL
MYLENE F. JONES
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC072539
MY COMMISSION EXP. DEC 20, 1994

Box 291
LENDERS TITLE GUARANTY
2300 N BARRINGTON RD., SUITE 625
HOFFMAN ESTATES, IL 60195
(708) 303-6200 • FAX (708) 303-6249

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LOT 20 AND LOT 21 IN BLOCK EIGHT (8) IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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