

UNOFFICIAL COPY 94308153

COOK COUNTY
LAKWOOD MORTGAGE CORPORATION
200 W. BUTTERFIELD ROAD
LOMBARD ILLINOIS, ILL. 60148

CONTRACT/POOL #
COMMITMENT #
LOAN NO. 9780838

94 APR -4 AM 11:51

CHEMICAL BANK N.A. C/O CRMC
377 EAST BUTTERFIELD ROAD #175
LOMBARD ILLINOIS 60148

prepared
BY

11/8/97
1661871

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS LAKEWOOD MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL BANK N.A.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of DECEMBER 30, 1993 made and executed by LYNN M. KLINGLER DIVORCED AND NOT SINCE REMARRIED

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which said Security Instrument was recorded on Book No. at Page Cook County, as Reception No. in the office of the County Clerk and Recorder of and which Security Instrument covers property described as

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS 4633 NORTH KEYSTONE AVENUE, CHICAGO, IL 60630

LOAN AMOUNT: \$60,000.00 pin# 13-15-222-007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30th day of DECEMBER 19 93

BY: COOK COUNTY RECORDER
JESSE WHITE

BY: RICK ALBRIGHT PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS ROLLING MEADOWS
COUNTY OF Cook

RECORDING 23 00
94308153

On this 30th day of DECEMBER 19 93, before me, the undersigned Notary Public, personally appeared RICK ALBRIGHT and PRESIDENT of LAKEWOOD MORTGAGE CORPORATION who acknowledged himself/herself to be who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal

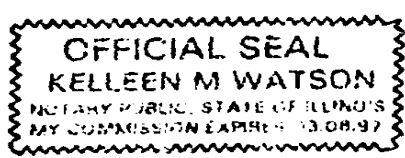
Kelleen M Watson
NOTARY PUBLIC

3/6/97
MY COMMISSION EXPIRES

Notary Address: 377 EAST BUTTERFIELD ROAD #175
LOMBARD ILLINOIS 60148

REQUESTED AND PREPARED BY:

CRMC Form 4164 (10/92)



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LOT 16 IN BLOCK 4 IN JOHN MILLER'S IRVING PARK ADDITION, A
SUBDIVISION OF LOTS 2 TO 6 AND 16 TO 20 AND PART OF THE
SOUTH EAST QUARTER (1/4) AND PART OF WEST HALF (1/2) OF LOT
21 IN FITCH AND HEACOCK'S SUBDIVISION OF THE NORTH EAST
QUARTER (1/4) OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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