When Recorded Mail To:

COOK CHURT'S ILLINOIS When Recorded Mail To:
Pirst Federal Savings Bank of Proviso Township

4565 W. Harrison Hillside, IL 60162

Oh APR - 5 PH 1: 22

94309631

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. December 27, 1993. Assembled by IIM RICHAMAN AND BRANCING MORTALES. , executed by JIM BUCHANAN AND FRANCINE BUCHANAN, HUSBAND AND WIFE

FIRST FEDERAL FAVINGS BANK OF PROVISO TOWNSHIP

4565 W. Harrison, Hillside, 60162 and whose address is

recorded on as Document No. 94002143 In Book/Volume No.

page(s)

COOK County Records, State of ILLINOIS , on real estate legally described as follows:

LOT 15 IN BLOCK 15 IN HILLSTON MANOR UNIT NUMBER 3, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN 15-17-113-005

93HE1964 /081019H

229 Fenwood Lane, Hillstar, 60162 Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

#ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L 3/11/93

PAGE 1 OF 2

PREPARED BY: Eugene F. Tatera 4242 N. Harlem Ave. Norridge, IL 60634

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL, COPY ...

DATED: April 1, 1994	LaSalle Talman Bank, F.S.B.
,	Col Xx
	O. R. Brunner, Senior Vice President
STATE OF LUCION COUNTY OF LOOK) 98.
On H-1-3-4 County and State, perconally appeared	before me, the undersigned, a Notary Public in and for the said
to me personally known, who, being duly	sworn by me, dkl say that he/ehe/they is/are the
of the corporation named herein which ex instrument is the corporate seal of soid co	recuted the within instrument, that the seal affixed to said proporation; that said instrument was signed and sealed on behalf of or a resolution of its Board of Directors and that he/she
	Of Denni by Man
	Note; Public for the state of My con mission expires:
(Official Seal)	"OFFICIAL SEAL" DAWN M. YURYLOWICZ
	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09 09/97
	363
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	PAGE 2 OF 2
#ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L 3/11/93	PAGE 2 OF 2
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BOX SSC-CTI

De 500 1141-0

FIRST FEGULA CALLED CALLED OF PROJECT TOWN HAS 4565 W. HARRISON ST. HILLSIDE, IL 60162

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