

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

94309821

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515



DEPT-01 RECORDING 923.50
T30000 TRAN 7149 04/06/94 14143100
12775 0 *--94--309821
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 50-1391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1994
executed by
BRIAN MULLAN AND MARY ANN MULLAN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

94309820

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 18 IN BLOCK 49 IN P. H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE
BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH AND SOUTH OF RIGHT-OF-WAY OF INDIANA HARBOR BELT RAILROAD
(EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID
SECTION 17) AND ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF
THE NORTHEAST 1/4 OF SAID SECTION 17, LYING EAST OF THE SAID
RIGHT-OF-WAY OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

19-17-402-014

Commonly known as:
5914 SOUTH MONITOR AVENUE, CHICAGO, ILLINOIS 60638
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

PREFERRED MORTGAGE ASSOCIATES, LTD.

On MARCH 28, 1994 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____
My Commission Expires 3/26/97 WILL County,

OFFICIAL SEAL
MARY F. RITZGARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

19-17-402-014

94309821

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94309821