RELEASE OF MORTGAGE OR RUSNOFFICIAL COPY

Loan Number: 1278010

Prepared By: PATTY MARGGRANDER Serrano Reconveyance Company 4900 Rivergrade Road, Dept 2875

Irwindale, CA 91706

94309964

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto JAMES S. PETRIE AND BARBARA A. PETRIE, HUSBAND AND WIFE

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

R DEPT-01 RECORDING \$23.50 T+0014 TRAN 1307 04/06/94 13:23:00 +6102 + \*-94-309964 COOK COUNTY RECORDER

Commonly Known As: 215 CONCORD LANE, UNIT 17, CHICAGO, IL. 60614

PTN: 14-33-422-070-1017

In testimony whereof, the said HOME SAVINGS CF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto clused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of this 15th day of February A.P. 1994.

HOME SAVINGS OF AMERICA, FSB formerly bown as HOME SAVINGS OF AMERICA, F.A.

MARQUIS P. BRESAIN ASSISTANT VICE PRESIDENT

RAFAELA KARIKITAN ASSISTANT SECRETARY

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES )

On February 15, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and RAFAELA KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, \*formerly known as Home Savings of America, F.A., \* corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public - DOROTHY WALTERS

athy

OFFICIAL SEAL
DOROTHY WALTERS
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 814968
LOS ANGELES DOLMY
My Controlssion Exp. Mar. 28 (1995)

(This area for official notarial seal)

94-IL-000360

94303964

## **UNOFFICIAL COPY**

\$3.8.88.902 2.45

DOOR OF CHAIR UNIT 17 IN THE CONCORD LANE CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 (EXCEPT THE NORTH 25 FEET OF THE EAST 115 FEET AND EXCEPT THAT PART TAKEN FOR STREET) IN GALE'S NORTH ADDITION TO CHICAGO, LYING WITHIN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO THE DECLARATION OF CONDOMINIUM RECORDED AN DOCUMENT NUMBER 25830034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ADOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET JURTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

COMMONLY KNOWN AS 215 CONCORD LANE, CHICAGO, IL. 60614

UNIT 17

PTN: 14-33-422-070-1017

Office

MAIL TO

Minto. Petris Jane Variable. Central Jane Dirace. De 60614