

UNOFFICIAL COPY

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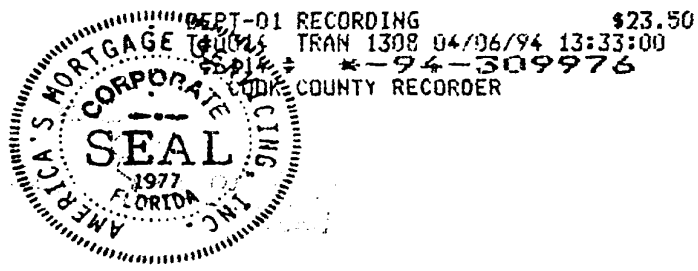
STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1323393(ARNOLD)

WHEN RECORDED MAIL TO:
GREATER ILLINOIS TITLE CO., RE: ARNOLD
4419 WEST 95TH ST.
OAK LAWN, IL 80453

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EDWARD G. ARNOLD AND EILEEN A. ARNOLD, HIS WIFE
Mortgagee: CROWN MORTGAGE CO., INC.
Loan Amount: 23,500.00
Date Of Mortgage: 10-08-77
Date Of Recording: 10-13-77
Pin Number: 19-13-219-215, VOL 388
Prop Addr: 5747 ARTESIAN'S AVE., CHICAGO, IL
Doc/Instrument #: 24153352
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 14, 1994

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Frances Sperling
Frances Sperling
Vice President
Barbara Eschinger
Barbara Eschinger
Assistant Secretary

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

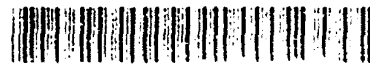
DEPT-01 RECORDING \$23.50
TRAN 1308 04/06/94 13:33:00
*94-309976
COOK COUNTY RECORDER

On this FEBRUARY 14, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Frances Sperling and Barbara Eschinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Harriet Fishman
Harriet Fishman (Comm. exp. 5-13-95)
NOTARY PUBLIC



23.50

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Property



Mail to:
Edward Arnold
5747 S Anterior
Chicago, IL 60629

Cook County Clerk's Office

ATTACHMENT "A"

LOT 29 IN BLOCK 1 IN COBE AND MCKINNON'S 59TH AND WESTERN AVENUE
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94309976