## UNOFFICIAL CO

ILLINOIS RELEASE DEED

Loan No.: 906478-3 01/27/94 PIFI

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL GO191

94309979

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

Name of Mortgagor: MICHAEL A. SALERNO, SR. & SUZANNE D. SALERNO, HIS WIFE

Name of Nort (a) ee:

CONSTITUTION NORTGAGE CORP.

and same is hereby released:

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 87569667, DT. 10/25/87

(545 8 California Address of Property:

Chicago IL 60647

Tax ID No .:

19-24-224-014

DEPT-01 RECORDING

\$23.50 Tano14 TRAN 1308 04/06/94

COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: February 15, 1994

HOUSEHOLD BANK, F.S.

JENNIFER NICHOLS, Asst. Vice President

State of Illinois) County of DuPage )

On February 15, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the ABSt. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my להרווונות המונים המ

notorial seal this February 15, 1994.

Notary Public/Commission Expires:

"Official seal" **Dolores Bailey** Notary Public, State of Illinois & My Commission Expires 5/4/97 Sammunimminimminimminimminimmini

When recorded, please return to: Michael A Salarno Sr.

6645 S California Ave

Chicago

IL 60647

IL501 CT7



## **UNOFFICIAL COPY**

ATTACHMENT 'A'

DOOP TO

LEGAL DESCRIPTION

LOT SEVEN (7) IN BLOCK THIRTEIN (13) IN ELMORE'S MARQUETTE PARK ADDITION
BEING A RESUBDIVISION OF PART OF LIGCKS FOUR (4), SIX (6), ELEVEN (11),
TWELVE (12) AND THIRTEEN (13), IN AVONDALE, AN ADDITION TO CHICAGO IN THE
WEST HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY FOUR (24), TOWNSHIP
THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), 3 OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, IL.

94508879