

# UNOFFICIAL COPY

Success National Bank  
RELEASE

94309002

PREPARED BY-  
ELEANOR ROSENBAUM  
ONE MARIOTT DRIVE  
LINCOLNSHIRE, IL 60069

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT E. NICKEL AND PHYLLIS SMITH NICKEL, HUSBAND AND WIFE

their/its/his/hers, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND/OR ASSIGNMENT OF RENTS**, bearing date the 11 day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 92696705 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE SOUTH 33-1/3 FEET OF LOT 18 IN GAFFIELD'S SUBDIVISION OF EAST 512 FEET OF SOUTH 1/2 OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0014 TRAM 1302 04/06/94 09:05:00  
#5523 \* -94-309002  
COOK COUNTY RECORDER

94309002

Commonly known as 2119 SHERMAN, EVANSTON, IL 60201  
Permanent Index number 11-07-122-020

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT and its corporate seal to be hereto affixed, this 8 day of FEBRUARY, 1994.

Success National Bank

By: Janis A. Anderson  
JANIS A. ANDERSON

Title: VICE PRESIDENT

By: Christa N. Calabrese  
CHRISTA N. CALABRESE

Title: VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.5

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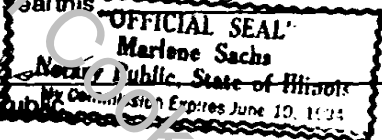
STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

I, MARLENE SACHS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON  
personally known to me to be the VICE PRESIDENT of Success National Bank, a  
National Banking Association and CHRISTA N. CALABRESE personally known to me to  
be the VICE PRESIDENT of said Association, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT  
they signed and delivered the said instrument as VICE PRESIDENT and  
VICE PRESIDENT of said association, and caused the seal of said association to be  
affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of  
said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8 day of FEBRUARY 1994

Marlene Sachs  
Notary Public, State of Illinois  
My Commission Expires June 10, 1994



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2119 SHEPMAN, EVANSTON, IL 60201

REFERENCE: NICKEL

Place in Recorder's Box

MAIL TO

No. \_\_\_\_\_

94309002



Mail to:  
Robert E. Nickel  
2119 Shepman  
Evanston, IL 60201