

UNOFFICIAL COPY

94309098

RELEASE OF MORTGAGE

Loan No. 07-24115-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings Commence Commenc

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KEITH C. KRUEGER & CYNTHIA M. KRUEGER, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No 29,4487838—to the premises therein described to-wit:

THE W 1/2 OF THE S 194.35 FEET OF THE N 418.7 FEET (EXCEPT THE E 1233 FEET) OF THE E 1/2 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



94309094

DEPT-01 RECORDING \$23.5 T#0014 TRAH 1303 04/06/94 09:33:00 #5619 \$ #一タ4ー3ロタロタB COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of OCTOBER 19 93

Cragin Federal Bank for Savings

Anest How Colf		Bu: Mb	Shitter
A.	sistant Secretary		Assistant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY TrdAT, he persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Giagni Federal Bailk for Sixings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivere and instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there or actuant to authorize given by the Based of Directors of said Corporation as their free and systematics and subscribed and some for the user and purposes therein set both.

GIVEN under my hand and notatial seal, the day and war first above written.

**************************************	-
NOTARY PUBLIC, STATE OF ILLINOIS	
My Commission Expires 11/23/96	
THE INSTRUMENT WAS TREPARED BY	
RICHARD J. JAHNS	F
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639	R

RICHARD J. JAHNS	FOR THE PROTECTION OF THE OWNER, THIS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639	RELEASE SHALL BE FILED WITH THE RECORDER
Recorder's Box No.	OF DEEDS OR THE REGISTRAR OF TITLES IN
Mail to:	WHOSE OFFICE THE MORTGAGE OR DEED OF
	TRUST WAS FILED

COMMONLY KNOWN AS: 10558 HEDILL AVENUE
MELROSE PARK, IL 60160



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MAIL S. Famil D. Berns : losed of Monthlake, J. 4016 4