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94309139

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

4221933

12/04/92

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

BRUCE STENDER

DEPT-01 RECORDING \$23.50
T30014 TRAN 1304 04/06/94 09142100
45660 3-94-309139
COOK COUNTY RECORDER

2343 NORTH GREENVIEW UNIT 203

CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 28th day of September, 1990, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

90482072, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

94309139

UNIT 206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 8752542, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO BRUCE STENDER, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER 13 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.
14-32-102-044-1019

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

2343 NORTH GREENVIEW UNIT 203
CHICAGO, IL 60614

WITNESS my hand and seal this 12th day of February, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

David Hensley
David Hensley
Assistant Vice President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
PAT HOLMAN
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Marsha L. Pierce
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
David Hensley

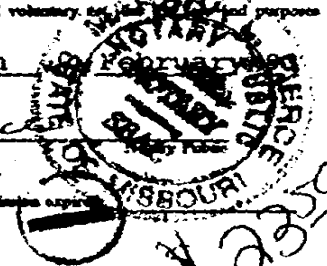
personally knows to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act and deed for the purposes therein set forth.

Given under my hand and official seal, this 12th day of February, 1993.

Marsha L. Pierce
Marsha L. Pierce

IL_REL

MARSHA L. PIERCE
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 8, 1996



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94309139



Mail to:

Bruce Standa
2343 N. Lawrence
Unit 246
Chicago, IL 60614