

UNOFFICIAL COPY



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

RELEASE OF MORTGAGE AND ADJUSTABLE RATE RIDER

94309230

GRANTOR JOSEPH J. GOETZ AND MARCIA L. GOETZ, HIS WIFE	BORROWER JOSEPH J. GOETZ AND MARCIA L. GOETZ, HIS WIFE
ADDRESS 14021 MARQUETTE AVENUE BURNHAM, IL 60633 TELEPHONE NO.	ADDRESS 14021 MARQUETTE AVENUE BURNHAM, IL 60633 TELEPHONE NO.
IDENTIFICATION NO. 322509845	IDENTIFICATION NO. 322509845

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.00	\$23,000.00	05/12/87	06/01/17	322509845	0000011498

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK, SUCCESSORS TO HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage/Adj. Rate Rider hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REVOKE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of MAY, 1987, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 87257631 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto, belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-05-116-004-0000 Vol. 220
Address(es) of Premises: 14021 MARQUETTE AVENUE BURNHAM, IL 60633

DEPT-01 RECORDING \$23.50
190014 TRAN 1305 04/06/94 09:58:00
#5754 * -94-309230
COOK COUNTY RECORDER

Witness its hand and seal, this 3rd day of January, 1994

94309230

MORTGAGEE: SOUTH CHICAGO BANK
By: PHILIP J. LESTER, II
Its: VICE PRESIDENT
Attest: Sarah Pavuk
Its: Assistant Vice-President

This instrument was prepared by SOUTH CHICAGO BANK
1400 Torrence Avenue
Calumet City, IL 60409

STATE OF Illinois)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip J. Lester, II personally known to me to be the Vice President of South Chicago Bank personally known to me to be the A.V.P. a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and A.V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of January, 1994
Commission expires: _____

[Signature]
Notary Public

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LOT 4 IN BLOCK 6, IN FORD CITY TERRACE SUBDIVISION OF THE SOUTH WEST
1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

Property of Cook County Clerk's Office

94309230



Mail to:
Mike Conway
P.O. Box 27
Dalton, IL 60419