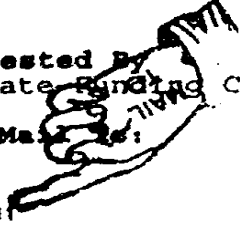


UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK IL

94309240

4153751



Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Make: FRANK JOHNSON
1806 LAKE DR
FLOSSMOOR IL, 60422-2111

Loan #: 5354377 NRC #: 61106 BIN #: 1222-6 TO/BSC#: 4153759

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 05/19/88 made and executed by MARK R. JOHNSON
AND GWENDOLYN GRAVES, HIS WIFE to secure payment of the principal sum, of \$94700.00
Dollars and interest and MIDWEST FUNDING CORPORATION in the County of COOK and State
of IL Recorded: 05/20/88 Instrument #: 88216539 Book: Page: (Re-Recorded:
Instrument #: Book: Page: is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A TAX #: 31-12-405-007
Property Address: 1806 LAKE DR FLOSSMOOR IL

FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on January 19, 1994.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

BY [Signature]
Luis Montenegro
for above Mortgagee

94309240

BY [Signature]
Connie Bylsma
for above Mortgagee

DEPT-01 RECORDING \$23.50
140014 TRAN 1305 04/06/94 10:00:00
*94-309240
COOK COUNTY RECORDER

STATE OF California)
COUNTY OF Los Angeles)

On January 19, 1994 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Luis Montenegro,
and Connie Bylsma*, both personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same in their authorized
capacity, and that by their signature on the instrument the persons, or the entity
upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]
KATHLEEN ENTEMAN



Notary Public
This instrument prepared by Connie Bylsma,
National Reconveyance Center Inc. 1025 N. Brand Blvd #225,
Glendale, Ca. 91202

1-IL-MTG.FL DV:01/14/94

23.50

GIT

UNOFFICIAL COPY

LOT 19 IN FLOSSMOOR DELIS A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS, DOCUMENT NO. 8927301) ALL IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEAD # 13 * - 88 - 2
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1806 LAKE DRIVE, FLOSSMOOR, ILLINOIS 60422

PERMANENT INDEX NUMBER: 31-12-405-007

94309240

Property of Cook County Clerk's Office