

94309255

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto NORBERT J. JAROSCH AND GERRI L. JAROSCH, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 12TH day of OCTOBER, A. D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89487809

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated OCTOBER 12, 1989, and recorded in said County and State in Book of Records on Page as Document 89487810, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NUMBER 93-427052.

LOT 179 IN MEADOWS SOUTH PHASE 111, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT 89089182 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1305 04/06/94 10:03:00
#5779 * -94-309255
94309255
COOK COUNTY RECORDER

PROPERTY ADDRESS: 946 HARTWOOD DR., STREAMWOOD, IL 60107
PERMANENT INDEX NUMBER: 06-25-115-045-0000
together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

8TH day of FEBRUARY, A. D. 1994
LASALLE TALMAN HOME MORTGAGE CORP.

This instrument prepared by: SHIRLEY MCPHERSON

LASALLE TALMAN HOME MORTGAGE CORP.
Name 4242 N. HARLEM AVE.
Address NORRIDGE IL 60634

By: JAMES H. POLAN/ASSISTANT VICE-PRESIDENT
Attest: DOROTHY SKONRON/ASSISTANT VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.5

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UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Herby Certify, that
JAMES M. DOLAN/ASST. V.P. of the within named

* CASALLE TALMAN HOME MORTGAGE CORPORATION

and DOROTHY SKOWRON/ASST. V.P.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. V.P.

and ASST. V.P., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8TH day of FEBRUARY 19 94 .

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

94309255

Box _____

SATISFACTION OF MORTGAGE



AFTER RECORDING MAIL

--TO--

NORBERT AND GERRI JAROSCH

946 HARTWOOD DR.

STREAMWOOD, IL 60107