

UNOFFICIAL COPY

AIM MORTGAGE, INC.
4250 West 5415 South
Salt Lake City, Utah 84118

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

94 APR -6 AM 10:07

94309386

Assignment of Mortgage

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
TROY AND NICHOLS, INC.

238

whose address is **1500 NORTH 19TH STREET
MONROE, LA 71201**

all beneficial interest under that certain Mortgage, dated **MARCH 16, 1994**
executed by **GLORIA L. BRAGG, AN UNMARRIED WOMAN; DANITA J. BRAGG, AN
UNMARRIED WOMAN**

(Grantor),

94309385

and recorded on date of describing land therein as: as entry no. , Records of **COOK** County, **IL**

**SEE ATTACHMENT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF.**

20 23-408 031-1004

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **MARCH 16, 1994**

AIM MORTGAGE, INC.

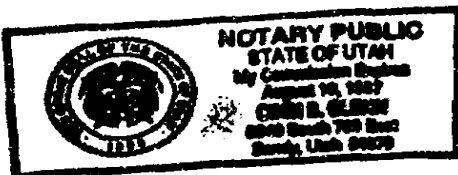
By Carol Pierce
Title: Carol Pierce, Vice President

94309386

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this **MARCH 16, 1994**, before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared Carol Pierce, to me known to be the Vice President, of AIM Mortgage, Inc., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that she is authorized to execute the said instrument.

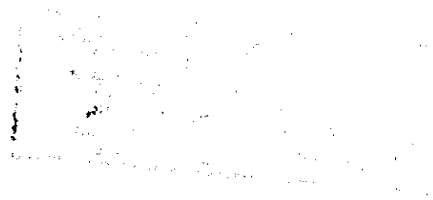
Witness my hand and official seal hereto affixed the day and year first above written.



Candi B. Glenn
Notary Public in and for the State of Utah,
residing at Salt Lake City, Utah.
My commission expires on: **8-10-97**

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ATTACHMENT "A"

UNIT 1525-1 IN CLASSIC COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 78 FEET OF LOTS 1, 2 AND 3 IN HAMILTON'S RESUBDIVISION OF THE WEST 141 FEET OF LOT 1 IN HAMILTON'S RESUBDIVISION, RECORDED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 6781962, OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1 OF PEARCE AND BENJAMIN'S SUBDIVISION, RECORDED FEBRUARY 16, 1915 AS DOCUMENT 5577506 IN PIERCE AND BENJAMIN'S SUBDIVISION RECORDED JANUARY 12, 1876 AS DOCUMENT NUMBER 67066 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89273862, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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Prepared by mail to
Aim Mortgage
4250 W 5415 South
Salt Lake City, Utah
84118.

BOX 388 CTI

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