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94310823

ILLINOIS
RELEASE DRED
Loan No.: 833595-2
PIF: 3-9-94

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

94310823

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: LESZEK SWIERKOWSKI AND IWONA SWIERKOWSKI,
HIS WIFE

Name of Mortgagee:

UNITED SAVINGS BSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92313456, DATED MAY 6, 1992

Address of Property: 172 Grove Unit A

Des Plaines IL 60016

Tax ID No.: # 09-16-100-069-1053

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 17, 1994

HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1115 04/06/94 16:35:00
#3511 + *-94-310823
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On March 17, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this March 17, 1994.

94310823

Nick R. Soblinski
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: Leszek Swierkowski
172 Grove #a
Des Plaines IL 60016

IL501
HXG

1
23-00



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Property of Cook County Clerk's Office

0351058105

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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9 2 3 1 3 4 5 6

BUILDING 14, UNIT 1-A IN RIVERS' EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVERS' EDGE PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3212037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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9/23/2016 10:58:33

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