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NOFFICIAL COPY THIS INSTRUMENT MUST

Recording Requested By Fleet Real Estate Funding Corp.

94310072

When Recorded Mail To: NATHANIEL MOTTON 17 DAKVIEU ROAD MATTESON 1L, 60443-1012

COOK

Loan #: 5370694 NRC #: 23555 BIN #: 0805-3 TO/ESC#: 4142668

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/10/88 made and executed by NATHANIBL MOTTON, JR. AND ANGIE L. MOTTON, HIS WIFE to secure payment of the principal sum, of \$73550.00 Dollars and interest and INDEPENDENCE ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 06/17/88 Instrument #: 88266034 Book: is PAIL AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LCT 331IN WOODGATE GREEN, UNIT NO.3, BRING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER SO DECORDED OCTOBER 13, 1972 AS DOCUMENT NO. 22083599, IN COOK COUNTY, ILLINOIS. TAX 7: 31-17-204-017 Property Address: 17 OAKVIEW RCAD MATTESON IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE CALLE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on October 4, 1993.

DEPT-01 RECORDING \$23. T#0014 TRAN 1309 04/06/94 13:56:00 #6210 # #--94-310072 COOK COUNTY RECORDER \$23.50

FLEET REAL ESTATE FUNDING CORP. Mortgagee

BY. LUIS MONTENEGRO, AUTHORIZED OFFICER

for above Mortgagee

STATE OF California COUNTY OF Los Angeles

On October 4, 1993 before me, CONNIE BYLSMA, a Notary Public in and for Los Angeles County in the State of California, personally appeared LULS MONTENEGRO, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, the entity upon behalf of which the person acted executed the instrument of the entity upon behalf of which the person acted executed the instrument of the

Server States

CONNIE BYLSHA

Notary Public /DV:10/01/93 (This area for notarial seal)

LOS ANGELES COUNTY

## **UNOFFICIAL COPY**

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