## UNOFFICIAL COPY

LN # 215711 > PN # 14-29-314-047-1030

## ILLINOIS RELEASE OF MORTGAGE OR TRUST

大学 大学 はない まからなっている いかいはないできますかった

94310196

KNOW ALL MEN BY THESE PRESENTS. That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO

	THOMAS ALAN EHRHARDT
	3 251( N. WAYNE 301, CHICAGO, IL. 60614
4142472	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage retring date the 30TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book, Page, Document No. 91526963, to the premises therein described, situated in the County of COOK.
H	*SEE BACK Pi心地: 14-29-314-047-1030 94310196
H	together with all the appir enances and privileges thereunto belongings or appertaining.
(A € ) ₹ 1	IN TESTIMONY WHEREOF, BARCLAYS MEPICAN/MORTGAGE CORPORATION, has caused these presents to be signed by is Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH Jay of June, 1952.
155 155	9610166  PAMELA A. SAIDS, SENIOR VICE PRESIDENT
	SYLVIA LEWIS, ASSISTANT SECRETARY
	COUNTY OF Mecklenburg ) ss.  I, (A) ( A) ( ), a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA A. SANDS, personnally known to me to be the SENIOR VICE PRESIDENT of BARCLAYSAMERICAN/MORTGAGE (ORPORATION, SYLVIA LEWIS, personally known to me to be the ASSISTANT SECRET/RV of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ackowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
	THIS INSTRUMENT PREPAID BY:  BarclaysAmerican/Mortgage Corp.  Notary Public
	PO Box 35586 Charlotte, NC 28235-5586 My Commission Expires:
>	WEURG COURS

COL COUNTY REDURBER

S4310196

DIVISION OF 51 CK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND CAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN THE DECLARATION LECORDED AS DOCUMENT 91-198150 IN COUNTY CLERK'S DECLARATION RECOGNED AS DOCUMENT 85-175306 AS AMENDED AND RESTATED BY UNITS 301 AND P-16 (OGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELFORKS CONDOMINIUM AS DELINEATED AND DEFINED IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Othor Clerks Office

> Michael Cannon 7110 W. 27th Streets #250 Palos Neighto, JL 60463 MAIL O