

UNOFFICIAL COPY

Loan No. 18-102-6843-1

94310395

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a federally chartered savings and loan association, having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

The United States of America, Department of Housing and Urban Development.

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of December, 19 87, made by

Howard Reid and Wife Mary L., married to each other in Joint Tenancy it securing the payment of one promissory note therein described for the sum of TEN THOUSAND FOUR HUNDRED EIGHT DOLLARS AND 00/100 DOLLARS, and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said mortgage as follows, to wit:

Lot 20 in William and Fred Sach's Resubdivision of Lots 7 to 12 and 13 to 18 in Subdivision of Block 27 of Jones's Subdivision of the West 1/2 of Section 29, Township 38 North, Range 14, lying East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No: 20-29-315-010

DEPT-01 RECORDING \$23.50
T#8888 TRAN 0556 04/06/94 15:03:00
#5218 # JB *-74-310395
COOK COUNTY RECORDER



which said mortgage is recorded in the Office of Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 87640381, together with the said not therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Wilma Witte its Assistant Vice President and attested by Marie Shiffman its Assistant Secretary and its corporate seal to be hereunto affixed, this 23rd day of March, A.D., 19 94.

ATTEST: Assistant Secretary BY: Vice President

STATE OF ILLINOIS
SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wilma Witte and Marie Shiffman Vice President and Assistant Secretary respectively of The Talman Home Federal Savings and Loan Association of Illinois, personally known to me to be the same persons whose names subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of March, A.D., 19 94.

Official Seal of Jacqueline Corona, Notary Public, State of Illinois, My Commission Expires 11/19/95.

THIS INSTRUMENT WAS PREPARED BY JACQUELINE CORONA

N. Kolcz
NAME (Collection Dept.)

Handwritten initials/signature in the bottom right corner.

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