

UNOFFICIAL COPY

94311523

ILLINOIS
RELEASE DEED
Loan No.: 967999-4
PIF: 02/25/94

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94311523

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: KENNETH HIRSCH & PEARL HIRSCH,
HUSBAND & WIFE

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. 86533131, DT. 11/04/86

Address of Property: 9201 N Drake 102 p.R.
Skokie IL 60076

Tax ID No.: 10-14-221-025-1042

DEPT-01 RECORDINGS \$26.00
T#9999 TRAN 3351 04/07/94 15:08:00
#1477 # *-94-311523
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 08, 1994

HOUSEHOLD BANK, F.S.B.

Ellen Kukla
ELLEN KUKLA, Asst. Vice President

State of Illinois)
County of DuPage)

On March 08, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared ELLEN KUKLA, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this March 08, 1994.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Pearl Hirsch
9201 N Drake
Skokie

IL 60076

IL501
CT7

MAIL TO

23.50

2

1000
Hand letter Group 2-713065-07

UNOFFICIAL COPY

UNIT 102-S IN DRAKE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 292 FT. OF THE W. 591 FT. OF LOT 11 IN COUNTY CLERK'S DIV. OF THE N.E. QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 N., RANGE 13 E. OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHURCH ST. & DRAKE AVE.), IN COOK COUNTY, IL., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24472176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS & TOGETHER WITH THE (EXCLUSIVE) RIGHT TO THE USE OF INDOOR PARKING SPACES NO. 79 & NO. 105, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24472176, IN COOK COUNTY, IL.

PROPERTY OF COOK COUNTY CLERK'S OFFICE