PREPARED BY:

PAMELA GONZALES 450 SHEPARD DRIVE-SUITE 18 ELGIN, IL 60123

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION 450 SHEPARD, STE. 18

mELGIN, IL 60123

94311068

DEPT-01 RECORDING \$23.50 T\$1111 TRAN 4863 04/07/94 10:54:00 \$3397 キ メータ4ー311068 CDOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

EFOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EWASHTENAW MCATIAGE COMPANY

315 E. EISENHOMER STE.12, ANN ARBOR, MI 48108

Zall the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1994 GARY A. ATLLER AND NAMETTE A. KELLER, HUSBAND AND WIFE executed by

to LINCOLN MORTGAGE COPPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS 450 SHEPARD, STE. 18, ELGIN, IL 60123

and whose principal place of business is

and recorded in Book/Volume No.

COOK

, page(s) County Records, State of

, as Document No.

ILLINOIS

described hereinafter as follows:

LOT 1522 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE

SOUTH 1/2 OF SECTION 28, AND THE NORTH 1/2 OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 23, AS DOCUMENT NUMBER 1819395, IN COOK COUNTY, ILLINOIS.

08-28-415-013 VOL. 50

Ing Cle Commonly known as: 60007 836 BONITA AVENUE, ELK GROVE VILLAGE, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF KANE

MARCH 31, 1994

before me, the

(Date of Execution) undersigned, a Notary Public in and for said County and State, GLEN TUMA, JR. personally appeared

known to me to be the PRESIDENT

and JENNIFER A. SCHRANK known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

KANE My Commission Expires 5-12-97

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Laser Forms Inc. (800) 448-3555 UFT #UN110 11/93

LINCOLN MORTGAGE CORFOPATIONS

GLEN TUMA, JR. BY: PRESIDENT IΤΣ

JENNIPÉR A. SCHRANK

ITS: ASSISTANT SECRETARY

WITNESS:

OFFICIAL SEAL PAMELA GONZALES NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires May 12, 1997

UNOFFICIAL COPY

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