

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
Hampshire, IL 60140

94311221

WHEN RECORDED MAIL TO:

LAW OFFICE OF JAY HWAN CHIE
4001 W. DEVON AVE., SUITE 302
CHICAGO, IL 60646



DEPT-01 RECORDING \$23.50
7-1111 TRAN 4866 04/07/94 13:46:00
63547 # *-94-311221
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

David K. Huh and Helen Huh
8221 Lowell Ave.
Skokie, IL 60076

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David K. Huh and Helen Huh, 8221 Lowell Ave., Skokie, IL 60076, his/n/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of February, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93130197, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 IN BLOCK 1 IN ROTH AND GORDON'S TERMINAL SUBDIVISION NO. 2 IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 10 15 224 013 0000
Address(es) of premises: 8221 Lowell Ave., Skokie, IL 60076

94311221

Witness Our hand(s) and seal(s), this 10TH day of MARCH 19 94

By: Dawn M. Kimball (Name & Title) VICE PRESIDENT (SEAL)
Attest: Anne L. Conro (Name & Title) ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by First American Bank - Irma Elliott 201 S. State Street, Hampshire, IL 60140.
J. LOVETT

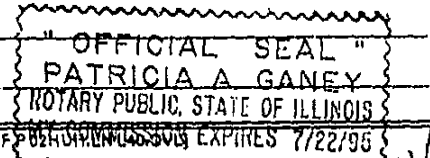
STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

\$ 23.50

On this 10TH day of MARCH, 19 94, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia A. Ganey Residing at _____
Notary Public in and for the State of ILLINOIS My commission expires _____



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