PREPARED BY: EFICIAL CO KEVIN J. YOUNG 10000 SKOKIE BLVD

AND WHEN RECORDED MAIL TO

LASALLE BANK NORTHBROOK C/O LASALLE TALMAN HOME MORTGAGE 10000 SKOKIE BLVD SKOKIE, ILLINOIS 60077

94311350

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE TALMAN BANK FSB

SKOKIE, ILLINOIS 60077

4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, titl, and interest of undersigned in and to that certain Real Estate Mortgage dated CORDINGS

1, 1994 PAU A R. MARKOWITZ, SINGLE/NEVER MARRIED executed by

\$23,00

T#9999 TRAN 3345 04/07/94 10:48:00

*-94-311350

COOK COUNTY RECORDER

LASALLE BANK NORTHBY JOK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 SHERMER ROAD

(00)ES

NORTHBROOK, ILLINOIS and recorded in Book/Volume No.

.page(s)

.as Document No.

COOK County Records, State of TILINOIS

described hereinafter as follows:

UNIT 105 AND P16 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESUALT: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 C? ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 15 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91-449,106 AND AS AMENDED BY DOCUMENT NUMBER 92-712,004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-29-315-097-1005 AND 14-29-315-097-1066 PERMANENT TAX NUMBERS:

Commonly known as:

1300 W. ALTGELD UNIT 105, CHICAGO, ILLINOIS 60614-2121

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

APRIL 1, 1994

(Date of Execution)

before ma, the

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

ROBERT D. SCHAEFER SENIOR VICE PRESIDENT

and known to me to be CORI S. GONDEK ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _ CYNTHIA VAN TREESE My Commission Expires

OFFICIAL SEAL CYNTHIA VAN TREESE NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES 8-18-01 ILLINOIS

ROBERT D.

CORI S. GONDEK

THIS AREA FOR OFFICIAL NOTARIAL SEAL!

SCHAFFER

SENIOR VICE PRESIDENT

ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office