

The undersigned, NORTHWESTERN NATIONAL LIFE INSURANCE COMPANY, of Minneapolis, Minnesota, DOES HEREBY CERTIFY, That a certain MORTGAGE, bearing date of the 31st day of August, 1989, made and executed by S. David Stulberg AKA David Stulberg and Leslie A. Stulberg AKA Leslie Ann Stulberg, His Wife, as MORTGAGOR(s), to BOULEVARD BANK NATIONAL ASSOCIATION, AS mortgagee, AND RECORDED with the Office of the Recorder of Cook County, in the State of Illinois in Document No. 89424518, Recorded on the 11th day of September, 1989. Is, with all the indebtedness described in and secured by said Mortgage, fully paid and satisfied. And the Cook County Recorder's Office is hereby authorized and directed to release and discharge the same upon the record thereof according to the statute in such case provided.

Legal Description:

The South 35 Feet of the North 41 Feet of Lot 8 in County Clerks Division of the North 1/2 of the West 17 acres of the South East 1/4 of the North East 1/4 of Section 14, Township 38 North,, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

In Testimony Whereof it has executed this instrument, this 25th day of February, 1994.

NORTHWESTERN NATIONAL LIFE INSURANCE COMPANY

By Jack San Felippo (Signature) <sup>SW/CL</sup>  
Jack San Felippo, Authorized Representative

By Richard A. Anderson (Signature)  
Richard A. Anderson, Assistant Secretary

SIGNED, SEALED AND DELIVERED

IN PRESENCE OF  
Tracy Drapp (Signature)

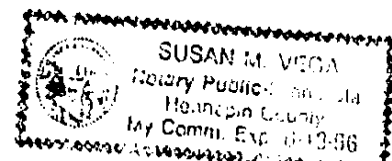
02-14-222-015

STATE OF MINNESOTA  
County of Hennepin

On this 25th day of February, 1994, before me, a Notary Public, within and for said County, personally appeared Jack San Felippo and Richard A. Anderson, to me personally known, who being by me duly sworn, did say that they are the Authorized Representative and Assistant Secretary respectively, of Northwestern National Life Insurance Company, the corporation named in the foregoing instrument, and that the said seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Jack San Felippo and Richard A. Anderson acknowledged said instrument to be the free act and deed of said corporation.

Susan M. Vega (Signature)  
Notary Public

This instrument was drafted by Preparatory  
Northwestern National Life Insurance Company  
100 Washington Square  
Suite 800  
Minneapolis, MN 55401-2147



DEPT-01 RECORDINGS  
149999 TRAM 3345 04/07/94 11:01:00  
\$1338 # \*-94-311389  
COOK COUNTY RECORDER



Box 5

2300

94311389

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011 10:11:11 AM

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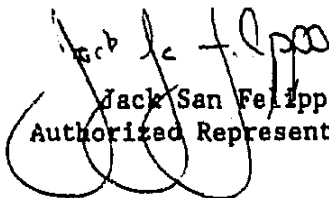
NORTHWESTERN NATIONAL LIFE INSURANCE COMPANY  
BOX 20, MINNEAPOLIS, MN 55440

STATE OF MINNESOTA            )  
  )    SS  
COUNTY OF HENNEPIN         )

Richard A. Anderson, being first duly sworn, on oath deposes and says that he is an Assistant Secretary of Northwestern National Life Insurance Company, a corporation duly organized under the laws of the State of Minnesota, and that at a duly convened meeting of the Board of Directors of said corporation held on the 13th day of October, 1988, at which meeting a quorum was present and acting throughout Jack San Felippo was authorized and designated by the unanimous vote of the members present to execute documents, including note, bond, stock, or other securities purchase agreements and security, mortgage or real estate commitment letters, and amendments thereto, deeds and leases, and assignments, releases, or partial releases, or payment or performance moratoriums of any mortgages, debt obligations or other security interests held by said corporation.

Affiant further certifies that said resolution has not been repealed or amended and is in full force and effect as a valid act of said corporation.

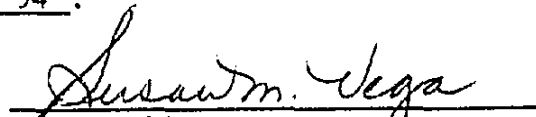
Affiant further certifies that the name and title of the person authorized by the above resolution is as follows, and that the signature is a true and exact copy of his signature.

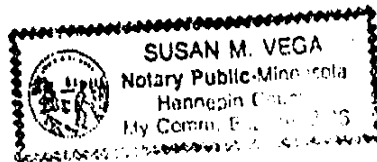
  
Jack San Felippo  
Authorized Representative

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of February, 19 94.

  
Assistant Secretary

Subscribed and sworn to before me this 25th day of February, 19 94.

  
Notary Public



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