

# UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK IL

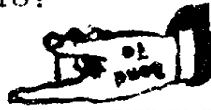
94312405

Recording Requested By  
Fleet Real Estate Funding Corp.

DEPT-01 RECORDING \$23.50  
TRIM 1318 04/07/94 10:18:00  
\$6728 \* - 24 - 312405  
COOK COUNTY RECORDER

When Recorded Mail To:

IRMALENE BEAVERS  
5753 CRESTWOOD RD  
MATTESON IL, 60443-1121



Loan #: 5370979 NRC #: 73932 BIN #: 0203-5 TO/ESCH: CA67718

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/29/88 made and executed by IRMALENE BEAVERS, DIVORCED NOT SINCE REMARRIED AND ANGELA HUGHES, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum, of \$71550.00 Dollars and interest and INDEPENDENCE ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 08/30/88 Instrument #: 88-395824 Book: Page: (Re-Recorded: Instrument #: Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in his instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 154 IN WOODGATE GREEN UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1972 AS DOCUMENT NUMBER 21974684, IN COOK COUNTY, ILLINOIS. TAX #: 31-17-212-046

Property Address: 5753 CRESTWOOD RD MATTESON IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on March 3, 1994.

FLEET REAL ESTATE FUNDING CORP.  
Mortgagee

BY  
Luis Montenegro, Authorized Officer  
for above Mortgagee

BY  
Connie Bylsma, Authorized Officer  
for above Mortgagee

STATE OF California )  
COUNTY OF Los Angeles )

On March 3, 1994 before me, DEBORAH E. SEABOLT, a Notary Public in and for Los Angeles County in the State of California, personally appeared Luis Montenegro, and Connie Bylsma\*, Authorized Officers, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.

DEBORAH E. SEABOLT  
Notary Public



(This area for notarial seal)

This instrument prepared by Connie Bylsma,  
National Reconveyance Center Inc. 1025 N. Brand Blvd #323,  
Glendale, Ca. 91202

1-IL-MTG.FL FE: VMC

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CF  
FIRST AMERICAN TITLE INSURANCE

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Property of Cook County Clerk's Office

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