for:

IL REL

PAT HOLMAN NOTARY PUBLIC STATE OF MISSOURI

ST CHARLES COUNTY MY COMMISSION EXP. DEC. 14,1996

of the responsitions, including any wavesanty of more horoubility of fibress for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN

WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

94312124

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS. 9066010 05/03/93 G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, Inc. _ and State of NEW JERSEY of the County of Camden for and in considers ion of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto \$23.00 5747 \$ \$794-312424 COOK COUNTY RECURDER JAMES D PIZZICA \$6747 € 517 S SOUTH LAGESCHU 60010 BARRINGTON, ILheirs, legal representatives and assigns, a's the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 24th 1991, and recorded in the Recorder's Office of COCK _ County, in the State of as Document Number ILLINOIS in Book of page 91282655 , to the premises therein described, situated in the County of COOK as follows, to wit: State of ILLINOIS LOT 6 IN BENNET'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 4, 1956 IN BOOK 471 OF PLATS ON PAGE 21 AS DOCUMENT 16598355 AND AMENDED BY INSTRURECORDED JANUARY 7, 1957 AS DOCUMENT 16795549 IN COOK COUNTY, ILLINOIS OF THE PROPERTY OF THE PROPERT 1956 IN BY INSTRUMENT ILLINOIS. 4312424 together with all the appurtenances and privileges thereunto belonging or appertaining Address(es) of premises: Permanent Real Estate Index Number(s): N/A 517 S SOUTH LAGESCHUL BARRINGTON, IL 60010 21st day of September1993. WITNESS my hand and seal this G.E. Capital Mortgage Services, Inc. F/K/A Travelers Mortgage Services, 1 Karen Pickett Vice-President MISSOURI STATE OF COUNTY OF St. Charles Pat Holman This instrument was prepared by a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Pickett Pat Holman personally known to me to be the same person. Whose name is subscribed to the foregoing instrument, appeared before me this stay in person, and acknowledged that he/she aigned, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purpose GE Capital Mortgage Services, Inc. therein set forth. Payoffs - MS 410 Given under my hand and official soal, this 21st day of September 3 901 Roosevelt Parkway Chesterfield, MO 63017-2056