HUD CASE NO: 131-465037 THIS INDENTUR WITNESSESTILITIAL ... I NRY C. CIENTIOS. Secretary of Housing and Urban Development, I wis lington i. C., actuar by and uring the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand pald and other good and valuable consideration conveys and warrants to:

ROBELAND CHRESTIAN COMMUNITY HOMES CORPORATION

(hardnafter referred to as "Granteo(s)" all interest in the following described real ustate:

94312521

LOT 1856 IN BARTLETT'S GREATER CHICAGO, SUBDIVISION NUMBER 5, IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23,50 T#2222 TRAN 9636 04/07/94 12:58:00 615 & KLES # - 94-COOK COUNTY RECORDER -512521

Commenty known as: Permanent Tax No .:

10609 SOUTH INDIANA CHICAGO, ILLINOIS 60628 25-15-126-003, VOLUME 288

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 at seq.) and the Department of Bouning and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the under and on this 15th day of March ,19 94 has set her hand and seal as DIRECTOR OF MOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Faderal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretury of Housing and Urban Development by Fed y'd Housing Commissioner

Lorrainé D. Lorrainé D. Cocker Director of Horang Management HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforms it, do hereby certify that Lorraine D. Cooper who is personally well known to me to be includy appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Papols, and the person who executed the foregoing instrument bearing date of $\frac{3 \cdot 16 \cdot 91}{110}$, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this /L. day of Munch

This David propored by PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

> OFFICIAL SEAL SEESA A. STEWAR STARY PUBLIC, STATE OF ILLING! T COMMISSION EXPLA

S. Michigan

Real

Exempt under

PETER ALEXANDER FILE NO. PA - 13758

UNOFFICIAL COPY

Property of Cook County Clark's Office