

UNOFFICIAL COPY

94312996

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by DANIEL GRAZIANO AND JANICE L. GRAZIANO, EACH TO AN UNDIVIDED
1/2 INTEREST AS TENANTS IN COMMON

dated FEBRUARY 24, 1993, and recorded FEBRUARY 26, 1993,

in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS (State)

under Document No. 93151140 in Book _____ at Page _____, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 10 IN BLOCK 7 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN NORTHEAST
1/4 OF SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: #24-27-306-010

AKA: 12337 SOUTH LOVELAND

ALSIP, IL. 60658

DEPT-01 RECORDING 23.50
TWOOUR TRAN 0587 04/07/94 10:27:00
#5296 # J.E. #--94-312996
COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 22nd day of FEBRUARY, 1994

Attest: COMMERCIAL CREDIT LOANS, INC.

M.D. RUSSOTTO
Assistant Secretary

By J.R. DRAKE
Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of WILL

On this 22ND day of FEBRUARY, 1994 A.D., before me, appeared
J.R. DRAKE to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

a DELAWARE Corporation,

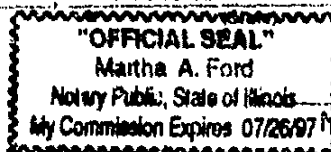
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said J.R. DRAKE

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

WILL ILLINOIS
(County)

My Commission Expires:



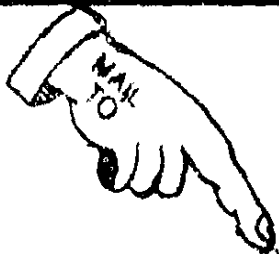
Martha A. Ford
Notary Public for said County and State

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23 50
EA

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RETURNS TO:

COMMERCIAL CREDIT
8705 WEST 95th STREET
HICKORY HILLS, IL 60457
(708) 430-4520
FAX (708) 430-8263

Property of Cook County Clerk's Office

9-21-09