

UNOFFICIAL COPY

RELEASE OF MORTGAGE DEED

94312091

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto ALEXANDER M JONES SINGLE AND NOT MARRIED, (his)(her)(their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93752169 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PIN # 20-23-407-002

COMMONLY KNOWN AS 6809 S DANTE CHICAGO IL 60637

LOT 20 AND THE NORTH $\frac{1}{2}$ OF LOT 19 BLOCK 2 IN PEARCE AND BENJAMIN'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94312091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, on March 14, 1994.

FIVE AVCO FINANCIAL SERVICES, INC.

By

Stephen D. Brandon
Stephen D. Brandon, Vice President

Attest:

Laila B. Soares
Laila B. Soares, Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EC139443-2

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

94312091

2350

(C)

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF ORANGE

SS.

I, J.L. Roberts, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon, personally known to me to be the Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Laila B. Soares, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on March 14, 1994

NOTARY PUBLIC



RELEASE OF MORTGAGE

DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Alexander M Jones

16001536 6809 S. Dante

Chicago, IL 60637