UNOFFICIAL COPY

Loan #: 8324832 PIF Date: 01-21-94

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated MARCH 26TH, 1991 made by PATRICIA L. TAYLOR, A WIDOW AND NOT REMARRIED, as mortgagor(s), to FIRST CHICAGO BANK OF WINNETKA, as mortgagee, recorded as Document Number 91168979 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record:

Property Legally Described As:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.# 04-16-202-054-1004

Property Address: 1876 SOMERSET LANE, NORTHBROOK, ILLINOIS 60062

The First National Bank of Chicago BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO

Date: February 9, 1994

Andrea Carroll Culea, Assist. Vice President

Attest:_

Robert J. Hoffmann, Vice President

State of Illinois

SS

COLORIDA TIMESAM

County of DuPage

On February 9, 1994 the foregoing instrument was reknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carron Calea, Assist. Vice President and Robert J. Hoffmann, Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Turman, Notary Public

My commission expires: October 8, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

BOX 333-CTI

Mailto: Patricia Jaylor 1876 Sonerset Ln.

northbrook, Il. 60062

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UNIT NUMBER 44 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 140.25 FEET OF LOTS 3 AND 4, TAKEN AS A TRACT (EXCEPT THE SOUTH 5.04 FEET THEREOF) IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 5.04 FEET THEREOF) IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1928 AS DOCUMENT NUMBER 9936295, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 AND KNOWN AS TRUST NUMBER R-1422, RECURUED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS FOULMENT NUMBER 21212587 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAIC PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS. Ox Cook County Clark's Office 125