And Release of Mortgage Loan No. 0111012500

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto BOBBY L CUTSHALL AND DORIS J CUTSHALL, HIS WIFE of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the JUNE 3RD , A.D. 19-66, and recorded in the Recorder's Office of day of COOK County, in the State of ILLINOIS , in book 2279301 as document No.‡ of records, on page , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of . in book of records, on page , as document No. , to the premises therein léscribed, as follows, to-wit: LOT EIGHTEEN (18) IN KUNTZE'S PICH RIDGE KNOLLS UNIT NO. 8-A, BEING A SUBDIVI-SION OF PART OF THE WEST HALF C_4) OF LOT SIX (6) IN THE OWNER'S SUBDIVISION OF SECTION THIRTEEN (13), TOWNSHIP FORTY-ONE (41) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 8-A REGISTERED IN THE OFFICE THE RECISTRAR OF TITLES OF COOK COUNTY, JLLINOIS, ON DECEMBER 9, 1963, AS DOCUMENT NUMBER 2125997. √P.I.N.# 08-13-403-022 PROPERTY ADDRESS: 179 MILLER RD, DES PLAINES IL 60016 , County of COOK situated in the CITY DES PLAINES State of , together with all dir appurtenances and privileges thereunto belonging or ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be ASST. VICE President, and attested by its igned to these presents by its 17TH JUNE A.D., 19 93. day of NORTHWESTERN SAVINGS AND LOAN ASSESIATION ATTEST: Secretary ILLINOIS STATE OF the undersigned, a Notary Public ESTHER JOHNSON COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R BOTTALLA

President of personally known to me to be the ASST. VICE

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the ASST. TRENT N FOTOPOULOS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hontland Notarial Seal this

WAS PREPARED BY:

2300 N WESTERN AVE CHICAGO IL 60647

day of "OFFICIAL SEAL"

Esther Johnson Notary Public, State of Hits My Commission Expires 5-39-96 , A.D. 19⁹³

For the protection of the owner, this release shall be filed with the corder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

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Opens of County Clerk's Office

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