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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto FRANK A ACCARDI AND JACQUELINE M ACCARDI, MARRIED TO EACH OTHER AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 9TH day of NOV., A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 4010807 described as follows, to-wit:

LOT 50 IN STOLTZNER'S GREENVIEW ESTATES THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1959, AS DOCUMENT NUMBER 1890124, IN COOK COUNTY, ILLINOIS.

PIN #03 33 220 009 EKA 2404 E GROVE, ARLINGTON HTS., IL 60005

situated in the city of ARLINGTON HTS., County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this February 10, 1993.

ATTEST:

P.H. JONES Assistant Vice Secretary

Household Bank fsb, A Federal Savings Bank

M.M. HIGGINS Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 APR -7 AM 10:06

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I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. HIGGINS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this February 10, 1993.

Linda Seraphin Notary Public

This document was prepared by HONG K LE HB

Mail to: HOUSEHOLD FINANCE CORPORATION 961 WEIGEL DRIVE P.O. BOX 8635 ELMHURST, IL 60126



BOX 333-CTI

Handwritten notes: 'face', 'No cost', '0016062', 'Jm', 'Aug. 40-10-807'

Handwritten number: '23'

Vertical stamp: '94313751'

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