KNOW ALL MEN BY THESE PRESENTS, That:

	BENEFICIAL ILLINOIS INC.
$\not\sim$	BENEFICIAL ILLINOIS INC. d/b/a Beneficial Mortgage Co. of Illinois, $94313798$
	BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc., a Delaware corporation),
	BENEFICIAL OBIO INC. (formerly known as West Beneficial Finance, Inc.), a Delaware corporation,
	BENEFICIAL OHIO INC., a Delaware corporation, successor by way of merger, through a chain of title passing through Capital Financial Services, Inc., to the right, title and interest of Great Lakes Beneficial Finance, Inc. 36 (formerly known as Capital Financial Services Inc. No. 36),
	BEFTFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Jiliois, Inc. a Delaware corporation, successor by way of merger to the right, title and interest of,
<del></del>	BENEFICIAL MORTGAGE HOLDING COMPANY successor by way of merger to the right, title ard interest of BENEFICIAL MORTGAGE CO. OF ILLINOIS, INC., (the checkmark identifies the Mortgagee)

having an office and plich of business at 1000 Jorie Blvd., Ste. 115, Oakbrook, County of DuPage and State of Illinois, hereinafter referred to as the "Mortgagee", DOES HEREBY CERTIFY that a certain Indenture of Mortgage, dated October 26, 1992, made and executed by MICHARL W. GUZIEC AND CATHERINE M. GUZIEC, HUSBAND AND WIFE AS JOINT TENANTS, to the Mortgages, covering the following described real property in \$23.50 Cook County, Illinois, to wit:

| DEFT-01 RECORDING \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.50 | \$23.5

(SEE NEXT PAGE FOR LEGAL DESCRIPTION)

and recorded in the Recorder's office of Cook County, Illinois, in Book N/A of Records, at page N/A, as Document No. 9280346d, is, with the Note/Agreement secured by that Mortgage, fully Paid, Satisfied, Release 1 and Discharged.

IN WITNESS WHEREOF the undersigned has caused these presents to be executed by its proper corporate officers and its seal to be hereinto affixed this 2nd day of March, /1994.

Attest:

25 (1) 5

D. J. Grant, Asst. Secretary BENEFICIAL ILLINOIS INC.

BENEFICIAL OHO INC.

BENEFICIAL MORTCAGE HOLDING COMPANY

Dawson

Vice President

This Instrument Filed For Record
SIUS As An Accommodation

Only. It Has Not Been Examined As To its Execution Or As To Its Effect Open Time 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

925 N. Plum Grove Road Schaumburg, Illinois 60173 O de REAL PSTATE INPORMATION SERVICES

## **UNOFFICIAL COPY**

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### UNOFFICIAL COPY

STATE OF DELAWARE	)	•
•		<b>ACKNOWLEDGMEN</b>
NEW CASTLE COUNTY	}	

I, Anna M. Minutola, Notary Public in and for said county in the State aforesaid, do hereby certify that E. A. Dawson, personally known to me to be the Vice President of:

BENEFICIAL ILLINOIS INC.,
BENEFICIAL OHIO INC.,
BENEFICIAL MORTGAGE HOLDING COMPANY

a corporation, and D. J. Grant, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 2nd day of March, 1994.

Anna M. Minutola, Notary Public of the State of Delaware

Office

My Commission Expires: November 14, 1995

This instrument was prepared by. James D. Warren, Esq. 200 Beneficial Center reapack, NJ 07977

AFTER SATISFACTION IS RECORDED PLEASE RETURN TO: Beneficial Illinois Inc.

P O Box 3351 Oakbrook, IL 60522-3351

94313798

### LEGAL DESCRIPTION

 $L_O\,T$  12 IN BLOCK 6 OF NORTON AND WARNER'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT 'SR SOUTH 30 FEET THEREOF) OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $P/\!\!\!\!/\!\!\!\!/ =$  commonly known as: 730 singer ave., lemont, il 60439.

PTN: 22-29-110-025-0000.

# **UNOFFICIAL COPY**

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