UNOFFIC

94313275

ASSIGNMENT OF MORTGAGE

AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Sulte 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from RESOURCE BANCSHARES HORTGAGE GROUP, INC. whose malling address is 3800 FOREST DRIVE. COLUMBIA, SC 25204 does hereby sell, assign, transfer and set over unto the said

Resource Bancshares Mortgage Group, Inc.

its successors and or

assigns, a certain mortgage dated 03/24/94 , executed and delivered to

and recorded in Mortgage Book Page , upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein: and all sums of money due and to become due thereon.

*TO MUNA E. HADDAD
**TO IPANHIM BATARSEH

13332 S. Brandon, Ch 606.33

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A". P.I.N 26-31-225-043-0000

IN WITNESS WHEREOF, Amerifund Financial Corporation hereto sets its hand by Brenda M. Patton, Corporate Officer, on

SIGNED IN THE PRESENCE OF

94313274

AMERIFUND FINANCIAL CORPORATION

Brenda M. Patton Corporate Officer

STATE OF OHIO, COUNTY OF HAMILTON, SE

03/24/94 The foregoing instrument was acknowledged before ma on Brenda M. Patton, Corporate Officer, of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.

This Instrument prepared by: Amerifund Financial Corporation

JENNIE K. ROUSE Notary Public, State of Ohio My Commission Expire. N. v. 5, 1996

94313275

1577 (11)

190933 | 1998 2073 98.07784 15.37.09 #8139 | # 55 # | 66 # 57 # 15.37.1817 824 COMMITTEE CONTRACTOR

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Property of Cook County Clark's Office

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EXHIBIT A

LOT THIRTEEN (13) THE HORTH (1/2) OF LOT FOURICER (14) IN BLOCK SEVEN (7), LN HEGENISCH SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE HORTH LASE QUARTER (1/4) AND THE WEST 185.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTH EAST QUARTER (1/4) OF THE HORTH EAST QUARTER (1/4) ALL IN SECTION 31, TOWNSHIP EAST QUARTER (1/4). ALL IN SECTION 31, TOWNSHIP 37 HORTH. RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN.

Droperty of County Clerk's Office

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Proberty of Cook County Clark's Office