

UNOFFICIAL COPY

PREPARED BY:

MELINDA L. SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
953-B NORTH PLUM GROVE ROAD
SCHALMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[MIDWEST CAPITAL MORTGAGE CORPORATION]
NAME CORPORATION
ADDRESS 953-B NORTH PLUM GROVE ROAD
CITY & STATE SCHALMBURG, ILLINOIS 60173
[LOAN NO. 185404]

94314542

DEPT-11 RECORD-T 423.50
14542 14542 5991 04/20/94 14:19:00
49412 4 113 # - 94 - 3 1.4 54 22
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NWIB MORTGAGE SOURCE, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN F. LEON III, DIVORCED NOT REMARRIED

and dated 3/28/94, to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 953-B NORTH PLUM GROVE ROAD, SCHALMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

94314541

UNIT 42 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF
A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF
AUGUST, 1979 AS DOCUMENT NUMBER 3108712 TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID
SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT A IN MERRIE GREEN
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
SEPTEMBER 13, 1967 AS DOCUMENT NUMBER 2347244.

94314542

PIN 03-17-201-025-1042

ALSO KNOWN AS: 2604 N. WINDSOR #106, UNIT 42, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 28th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melinda L. Schneider
COUNTY
My Commission Expires 9/18/97

MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner
DONALD H. KAYNER
Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____

2350

"OFFICIAL SEAL"
MELINDA SCHNEIDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/11/11

Property of Cook County Clerk's Office

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11/11/11