

# UNOFFICIAL COPY

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417300-20-731504

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto PHILLIP J. LAPALERMO AND KAREN A. LAPALERMO, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 28TH day of FEBRUARY A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89093447 to the premises therein described as follows, to wit:

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PARK, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #09-36-233-008

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this March 21, 1994.

HOUSEHOLD FINANCE CORPORATION III

By A.M. Marks  
A.M. MARKS,  
Vice President  
Admin. Services Division

This release prepared by:

Name: JANA L. RUDIS  
Address: 577 LAMONT RD.  
Elmhurst, IL 60126



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IL-41

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 0670 04/07/94 14:43:00  
#5523 # JLR \*-94-314213  
COOK COUNTY RECORDER

2350  
11

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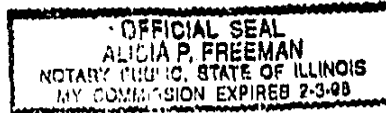
STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.M. MARKS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this March 21, 1994.

*Alicia P. Freeman*  
ALICIA P. FREEMAN, Notary Public



94374213

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

PHILLIP J. LAPALERMO  
KAREN A. LAPALERMO

ADDRESS OF PROPERTY:

6540 NORTH OSHKOSH  
CHICAGO, IL 60631

MAIL TO: